### **Uttarakhand Housing & Urban Development Authority (UHUDA)**

#### **Government of Uttarakhand**

#### **REQUEST FOR EXPRESSION OF INTEREST**

for

Selection of Agency for Setting up Project Management Unit (PMU) at UHUDA

April 2022

UTTARAKHAND HOUSING & URBAN DEVELOPMENT AUTHORITY, GOVERNMENT OF UTTARAKHAND

E-mail - uhudauk@gmail.com

#### **Notice for Expression of Interest**

Uttarakhand Housing & Urban Development Authority (UHUDA), Government of Uttarakhand invites Expression of Interest (EOI) from firms / agencies for Setting up Project Management Unit (PMU) at UHUDA. This EOI document can be obtained from following address or can be downloaded from the Notice section of the website: www.uhuda.org.in from 1100 Hrs, 28 April, 2022.

Chief Administrator

Uttarakhand Housing & Urban Development Authority

Rajiv Gandhi Multipurpose Complex, Dispensary Road, Dehradun, 248001 Uttarakhand

Any Addendum / Corrigendum including any date extension and clarifications will be uploaded only on <a href="www.uhuda.org.in">www.uhuda.org.in</a> and will not be published in newspapers. Hence, interested firms should regularly visit this website to keep them updated with the latest developments

Expression of Interest must be submitted to the following address on or before 1500 Hrs, 19 May, 2022.

Chief Administrator

Uttarakhand Housing & Urban Development Authority

Rajiv Gandhi Multipurpose Complex, Dispensary Road, Dehradun, 248001 Uttarakhand

#### 1. INTRODUCTION

Uttarakhand Housing & Urban Development Authority is the State Authority responsible for:

- a) Assessment development the requirement of new development area (even outside the existing development area) and formation of respective Development Authority and apprising the state government on the same.
- b) Preparation of master plans/ regional plans of the development area through the town and country planning department or through private agencies/outsourcing, and implementation through the respective zonal authorities.
- c) Review of the proposals received from respective zonal authorities on revision in Master plans.
- d) Review of the activities/responsibilities of subordinate Development authorities and Town & Country Planning Department, and giving directions to them for enhancing operational efficiency.
- e) Development of new township to be the responsibility of respective Development Authority under the guidance of UHUDA.
- f) Preparation of plans of mega infrastructure development projects in the identified new development area. Also aligning central/state govt schemes for the implementation of such plans along with motivating private capital for the same.
- g) Land pooling & land bank creation for provision of Housing schemes.
- h) Promoting PPP mode development of mega infrastructure projects.
- i) Policy formulation for provision of lost cost affordable housing.
- j) Budget allocation and dispersal of funds for the DA authorities

#### 2. PROJECT MANAGEMENT UNIT (PMU) SCOPE OF SERVICES

The consulting services ("the Services") include the following Terms of Reference.

- Implementation assistance of various activities of Vision Documents and Road map of UHUDA
- A detailed review of Vision Documents and Road map of UHUDA for all the identified schemes/ projects;
- Prepare proposals of key projects, policies and initiatives for the implementation
- Assist in procurement, contract agreement, contract management.
- Assist in Bid process management:
- Coordinate with all stakeholders of the Central/State Government Departments
- Assist in day to day activities of UHUDA
- Tentative resource requirement for the PMU as outlined below:

|   | S.<br>No. | Position                      |
|---|-----------|-------------------------------|
| Ī | 1         | Team leader cum Urban Planner |

| 2   | GIS Expert                        |
|-----|-----------------------------------|
|     | ·                                 |
| 3   | Transport Planner                 |
|     | Transport familier                |
| 4   | Infrastructural Planner           |
| 4   | IIIII a Sii u Ciui ai Fiai iii ei |
| _   | F ' (   D)                        |
| 5   | Environmental Planner             |
|     |                                   |
| 6   | Social Expert                     |
|     |                                   |
| 7   | Institutional & Reform Expert     |
|     | <b>'</b>                          |
| 8   | Financial cum PPP Expert          |
|     | Tillatiolal Galli I I LAport      |
| 9   | Contract Management Expert        |
| ٦   | Contract Management Expert        |
| 40  | Landaus Description of Europe     |
| 10  | Legal cum Procurement Expert      |
|     | A 11/2 ( B)                       |
| 11  | Architect Planner                 |
|     |                                   |
| 12  | MIS cum IT Expert                 |
|     | '                                 |
| 13  | Landscape Planner                 |
| . • |                                   |
| 14  | Assistant Engineer                |
| '4  | Assistant Engineer                |
| 15  | Quality Central Export            |
| 15  | Quality Control Expert            |
|     |                                   |

#### 3. AVAILABILITY OF REOI DOCUMENT

This EOI document can be obtained from following address from 1100 Hrs, 25.04.2022

Uttarakhand Housing & Urban Development Authority Rajiv Gandhi Multipurpose Complex, Dispensary Road, Dehradun, 248001 Uttarakhand

Or

The EOI document can be downloaded from the following website www.uhuda.org.in

#### 4. DESCRIPTION OF SHORTLISTING PROCESS

Based on the evaluation undertaken, a short-list of Applicants will be prepared. The UHUDA will be issued the RFP to the shortlisted Applicants and the final selection will be based on Quality and Cost Based System (QCBS).

#### 5. SCHEDULE OF REOI

UHUDA shall endeavor to adhere to the following schedule:

| Sr.<br>No | Event Description     | Indicative Date  |
|-----------|-----------------------|--|
| 1         | Date of Issue of REOI | 28.04.2022 at 1100 Hrs From the office of Chief Administrator Uttarakhand Housing & Urban Development Authority Rajiv Gandhi Multipurpose Complex, Dispensary Road, Dehradun, 248001 Uttarakhand or The EOI document |

Request for Expression of Interest

|   |                                 | Request for Expression of Interest   |
|---|---------------------------------|--|
|   |                                 | can be downloaded from the following   |
|   |                                 | website  |
| 2 | Last Data for receiving queries | www.uhuda.org.in <b>07.05.2022</b>   |
| 3 | Last Date for receiving queries |  |
| 3 | Pre-Application Conference      | <b>13.05.2022</b> 1100 hrs at address given                                      |
|   |                                 | below:   |
|   |                                 | Meeting Hall, UHUDA,   |
|   |                                 | Uttarakhand Housing & Urban Development  |
|   |                                 | Authority  |
|   |                                 | Rajiv Gandhi Multipurpose Complex,   |
|   |                                 | Dispensary Road,   |
|   |                                 | Dehradun, 248001   |
|   |                                 | Uttarakhand  |
|   |                                 | Ph: 0135 - 2719500   |
|   |                                 |  |
|   |                                 | Email – <u>uhudauk@gmail.com</u> ,   |
| 4 | Name of the Department &        | Uttarakhand Housing & Urban Development  |
|   | Address                         | Authority  |
|   |                                 | Rajiv Gandhi Multipurpose Complex,   |
|   |                                 | Dispensary Road,   |
|   |                                 | Dehradun, 248001   |
|   |                                 | Uttarakhand  |
|   |                                 | City: Dehradun<br>Pin Code: 248001   |
|   |                                 | Ph : 0135 - 2719500  |
|   |                                 | Email <u>uhudauk@gmail.com</u>   |
| 5 | Name of the client              | Chief Administrator , Uttarakhand Housing &                                      |
|   |                                 | Urban Development Authority  |
|   |                                 |  |
| 6 | Last Date of Submission of      | On or before <b>19.05.2022</b> till 1500 Hrs to                                  |
|   | EOI                             | the following Address  |
|   |                                 | To the office of   |
|   |                                 | Chief Administrator  |
|   |                                 |  |
|   |                                 | Uttarakhand Housing & Urban Development  |
|   |                                 | Authority  Reily Candhi Multinurness Compley Dispensers                          |
|   |                                 | Rajiv Gandhi Multipurpose Complex, Dispensary Road, Dehradun, 248001 Uttarakhand |
| 7 | Date of opening of              | 19.05.2022 1600 Hrs  |
| ' | Applications                    | 10001110   |
|   |                                 | At Meeting Hall, UHUDA,  |
|   |                                 | Uttarakhand Housing & Urban Development  |
|   |                                 | Authority  |
|   |                                 | Rajiv Gandhi Multipurpose Complex,   |
|   |                                 | Dispensary Road,   |
|   |                                 | Dehradun, 248001   |
|   |                                 | Uttarakhand  |

#### 6. COMMUNICATIONS

All communications excluding the submission of Application shall be addressed to Email: to info@uhuda.org.in <a href="mailto:uhudauk@gmail.com">uhudauk@gmail.com</a>,

#### 7. ELIGIBLE APPLICANTS

- a. The Applicant eligible for participating in the qualification processshall be any one of the following two categories:
  - a. Category 1: Single Business Entity
  - b. Category 2: A consortium of Business Entities (hereinafter referred to as "Consortium")

The term Applicant would hereinafter apply to both the abovementioned categories.

- b. For the purpose of this REOI, a Business Entity shall mean an entity incorporated under the Indian Companies Act 1956/2013. The Agency shall be required to submit a true copy of its Incorporation Certificate along with the Proposal.
- c. A Consortium of a maximum of two (2) members of above such entities comprising one Lead Member with one other member shall be allowed and shall hereinafter be referred as "Consortium".
- d. Only lead member shall be evaluated for the technical and financial criteria for shortlisting.
- e. The Applicant should submit a Power of Attorney as per the format enclosed at Appendix 2, authorizing the signatory of the Application to commit the Applicant.
- f. No change in the composition of a Consortium during the term of shortlisting shall be permitted.

#### 8. AMENDMENT OF REOI DOCUMENT

- a. At any time prior to the Application Due Date, UHUDA may, for any reason, whether at its own initiative or in response to clarifications requested by an Applicant, modify the REOI Document by the issuance of Addenda posted on the website: www.uhuda.org.in
- b. In order to provide the Applicants a reasonable time to examine the Addendum, or for any other reason, UHUDA may, at its own discretion, extend the Application Due Date.

#### 9. CLARIFICATIONS

An Applicant requiring any clarification on the REOI Document may request UHUDA online through mail at Email: uhudauk@gmail.com. The Applicants may send their queries latest by 14 days before the bid submission due date. UHUDA would endeavor to respond to the queries 7 days before the bid submission due date.

#### 10. Application Checklist:

The Application shall contain the following (check-list):

| a. | Letter of Application  | Refer Appendix 1                    |
|----|--|-------------------------------------|
| b. | Power of Attorney for signing of the Application (in case of Consortium, this would need to be provided by all the member) | Refer Appendix 2                    |
| C. | In case of Consortium, Power of Attorney for signing of Application by the Lead Member                                     | Refer Appendix 3                    |
| d. | Details of Applicant (in case of Consortium this would need to be provided by all the members)                             | Refer Appendix 4                    |
| e. | Financial Capability of the Applicant (in case of Consortium, Financial Capability of Lead Members)                        | Refer Appendix 5<br>and Appendix 5A |
| f. |  | Refer Appendix 6,<br>Appendix 6A    |
| g. | Format for Experience of Key personnel   | Refer Appendix 7                    |
| h. | Affidavit certifying that Business Entity /<br>Director(s) of Business Entity are not blacklisted<br>/ barred              | Refer Appendix 8                    |
| i. | In case of Consortium, Memorandum of Understanding as per the format attached in   | Refer Appendix 9                    |
| j. | Proof of registration of the Applicant (in case of Consortium, proof of registration of all the Members)                   |                                     |

#### 11. EVALUATION OF REOI

- a. The Applications received, would subsequently be examined and evaluated in accordance with the criteria set out in Section 12.
- b. UHUDA reserves the right to reject any Application, if:
  - i. At any time, a material misrepresentation is made or discovered; or
  - ii. The Applicant does not respond promptly and diligently to requests for supplemental information required for the evaluation of the Application.
- b. After the evaluation of Applications, UHUDA shall prepare a shortlist Applicants who meet the qualification criteria as set out in this REOI Document.
- c. The Request for Proposal (RFP) will be issued to shortlisted consulting firms for the final selection.

### 12. QUALIFICATION CRITERIA

Bidder must conform to the eligibility criteria given below

| S. Criteria<br>No. |   | Specific Requirement  | Documents required  |  |  |
|--------------------|---|---|---|--|--|
| 1                  | Experience                                  | 1.1- The bidder should have an experience of setting up PMU/PMC in Department of any Central/ State Government or PSU/ Semi Government organizations in India. Minimum 2 PMU/PMC in last 5 years 1.2- The bidder should have been engaged as a Consultant for Urban Planning/ Urban Infrastructure Development/Township development/Housing Development /Urban Reforms Consulting work with any Donor agencies / Departments of State Government / Central Government or PSU/ Semi Government organizations / Quasi Governments organizations in India. Minimum 5 such projects experience during the last 5 years.  1.3 Experience of having prepared DPR for Large scale urban sector initiatives shall be preferred. | The bidder should submit completed / on-going work order copy (Highlight scope of work / services clearly) with summary sheet for experience in different sector. |  |  |
| 2                  | Legal Entity                                | The bidder should be a Business Entity shall mean an entity incorporated under the Indian Companies Act 1956/2013.  Entities with government shareholding of atleast 26% or more shall be encouraged.  Firms with MSME registration shall be encouraged.  | The Agency shall be required to submit a true copy of its Incorporation Certificate along with the Proposal   |  |  |
| 3                  | Authorized<br>Representative<br>from Bidder | A power of attorney / Board resolution in the name of the person signing the bid.   | Power of attorney /<br>Board resolution copy  |  |  |
| 4                  | Revenue                                     | The Applicant (in case of single business entity) / Lead Member (in case of Consortium) should have a minimum average annual turnover of Rs. (INR) 5 (Five) Crore from the consultancy business during the last three (3) financial years (2018-19, 2019-20 and 2020-21)  | Audited balance sheet duly certified by a qualified CA  |  |  |

Agencies meeting the above eligibility criteria and have above requirements shall be termed as short listed. The RFP shall be issued to the shortlisted consultants.

## Appendix 1: Format for Letter of Application

| [On the Letter head of the Applicant (Lead Member in case of Consortium)]   |
|---|
| Date:   |
| То  |
| The Chief Administrator UHUDA   |
| Ref: EOI for Selection of Agency for Appointment of Project Management Unit including Providing Technical Human Resources               |
| Dear Sir,   |
| Being duly authorized to represent and act on behalf of   |
| We are enclosing our Application for Qualification, with the details as per the requirements of the REOI Document, for your evaluation. |
| We confirm that our Application is valid for a period of 120 (one hundred and twenty) days from (Application Due Date)                  |
| Yours faithfully,   |
|   |
| (Signature of Authorised Signatory)   |
| (Name, Title and Address)   |
|   |

## **Appendix 2: Format for Power of Attorney for Signing of Application**

(On Non – judicial stamp paper of Rs 100/- or such equivalent documentduly attested by notary public)

|  |                                  |   | •  | •   | •  | , ,                                  |                             |
|--|----------------------------------|---|--|---|--|--------------------------------------|-----------------------------|
| Power of A   | Attorney                         | •   |  |   |  |                                      |                             |
| Know   |                                  | men   | -  |   |  |                                      |                             |
| registered<br>Ms<br>presently e<br>our                 | office)<br>employe               | do hereby d with us an  | constitu<br>(name<br>d holding               | te, appoin<br>and resid<br>the position       | nt and<br>dential<br>on of               | authoris<br>address)                 | se Mr. /<br>) who is<br>as  |
| things nece  | essary in                        | connection  | with or in                                   | cidental to                                   | our ap                                   | plication                            | for EOI                     |
| including<br>submission<br>Uttarakhand<br>in all matte | Providir of all Housing ers befo | Agency for a<br>ng Technica<br>documents<br>& Urban Dev<br>re UHUDA,<br>on with our | al Human<br>and pro<br>elopment A<br>and gen | Resource viding info Authority ("Uerally deal | es" incl<br>rmatior<br>JHUDA'<br>ling wi | uding sig<br>n / respo<br>'), repres | ning and onses to enting us |
| attorney pu  | ursuant<br>e by our              | o ratify all actorated to this Pow<br>aforesaid and us.                             | er of Atto                                   | rney and                                      | that all                                 | acts, de                             | eds and                     |
|  |                                  |   |  | For   |  |                                      |                             |
|  |                                  |   |  |   |  |                                      | (Signatur                   |
|  |                                  |   |  |   | e)                                       | (Name,                               | Title and                   |
| Accepted   |                                  |   |  |   |  |                                      | Address)                    |
|  | (Signat                          | ture)   |  |   |  |                                      | ·                           |

- (Name, Title and Address of the
- Attorney) Note:
- To be executed by the Lead Member in case of a Consortium.
- The mode of execution of the Power of Attorney should be in accordance with the procedure, if any, laid down by the applicable law and the charter documents of the executants(s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.
- In case the Application is signed by an authorised Director of the Applicant, a certified copy of the appropriate resolution/ document conveying such authority may be enclosed in lieu of the Power of Attorney.

## Appendix 3: Format for Power of Attorney for Lead Member of Consortium

Non – judicial stamp paper of Rs 100/- or such equivalent document duly attested by notary public

#### Power of Attorney

Whereas the Uttarakhand Housing & Urban Development Authority (UHUDA), Government of Uttarakhand has invited applications from interested parties for EOI for "Selection of Agency for Appointment of Project Management Unit including Providing Technical Human Resources"

Whereas, the members of the Consortium are interested in bidding for the Project and implementing the Project in accordance with the terms and conditions of the Request for Expression of Interest (REOI) Document, and other connected documents in respect of the Project, and

Whereas, it is necessary under the REOI Document for the members of the Consortium to designate the Lead Member with all necessary power and authority to do for and on behalf of the Consortium, all acts, deeds and things as may be necessary in connection with the Consortium's bid for the Project who, acting jointly, would have all necessary power and authority to do all acts, deeds and things on behalf of the Consortium, as may be necessary in connection the Consortium's bid for the Project.

#### NOW THIS POWER OF ATTORNEY WITNESSTHAT;

| Ve, M/s (Lead Member), and M/s (   | (the |
|--|------|
| espective names and addresses of the registered office) do her               | eby  |
| lesignate M/s being  |      |
| one of the members of the Consortium, as the Lead Member of                  | the  |
| Consortium, to do on behalf of the Consortium, all or any of the acts, de    | eds  |
| or things necessary or incidental to the Consortium's bid for the Proj       | ect, |
| ncluding submission of Application for Qualification/ Application, participa | ting |
| n conferences, responding to queries, submission of information/ docume      | ∍nts |
| and generally to represent the Consortium in all its dealings with UHU       | DA,  |
| iny other Government Agency or any person, in connection with                | the  |
| Project until culmination of the process of bidding and thereafter till      | the  |
| Concession Agreement is entered into with UHUDA.                             |      |
|  |      |

We hereby agree to ratify all acts, deeds and things lawfully done by Lead Member, our said attorney pursuant to this Power of Attorney and that all acts deeds and things done by our aforesaid attorney shall and shall always be deemed to have been done by us/Consortium.

| Dated this t | theDay o | of2022 |  |  |
|--------------|----------|--------|--|--|
|--------------|----------|--------|--|--|

#### (Executants)

(To be executed by all the members of the Consortium)

Note: The mode of execution of the Power of Attorney should be in accordance with the procedure, if any, laid down by the applicable law and

the charter documents of the executant(s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.

## **Appendix 4: Format for Details of Applicant**

| "Selection of Agency for Appointment of Project Management Un | it |
|---|----|
| including Providing Technical Human Resources"                |    |

| Please enter  | the info | rmation red | quested in  | the spaces  | provided. | Application |
|---------------|----------|-------------|-------------|-------------|-----------|-------------|
| from separate | e firms, | or individu | als or from | n consortia | are accep | table.      |

| APPLIED      | FOR | < | Name | of | the |
|--------------|-----|---|------|----|-----|
| assignment>. |     |   |      |    |     |

#### **I. Basic Information**

#### 1. APPLICANT DETAILS

| Name of Firm making this application | Parent Company (if applicable) |
|--------------------------------------|--------------------------------|
|                                      |                                |

#### 2. CONTACT PERSON (for this application)

| Name         |  |
|--------------|--|
| Organisation |  |
| Address      |  |
| Telephone    |  |
| Fax          |  |
| e-mail       |  |

#### 3. REGISTERED ADDRESS

#### 4. YEARS IN BUSINESS AND NATIONALITY

| Year of Establishment | Country of Registration |
|-----------------------|-------------------------|
|                       |                         |

#### 5. EXPERIENCE IN PROJECTS OF A SIMILAR NATURE

List projects in the last ten years which are similar to that in the EOI is in Appendix 6. The limit of maximum number of projects applies to each category separately.

#### 6. TOTAL TURNOVER AND NET PROFIT

The organization's Total annual turnover for the last three financial years is as follows:

| Name of Firm | FY 2018-<br>19 | FY 2019-<br>20 | FY 2020-<br>21 | Average* |
|--------------|----------------|----------------|----------------|----------|
|              |                |                |                |          |

The organization's Net Profit for the last three financial years is as follows:

| Name of Firm | FY 2018-<br>19 | FY 2019-<br>20 | FY 2020-<br>21 | Average* |
|--------------|----------------|----------------|----------------|----------|
|              |                |                |                |          |

- 7. Registration Number of the Firm (attach true copy of registration certificate)
- 8. Service Tax Registration Number (attach true copy)
- Are you presently debarred / Black listed by any Government Department /Public Sector Undertaking /Any Employer? (If Yes, pleasefurnished details) In case of a Consortium:
  - a. The information above should be provided for all the members of the consortium.
  - b. Information regarding role of each member should be provided as per table below:

| S.<br>No. | Name of Member | Role (Specify Lead Member Other Member) |
|-----------|----------------|---|
| 1         |                |   |
| 2         |                |   |

Certified that the above information is correct to the best of our knowledge and no relevant information is concealed. If at any time during or after the Shortlisting, it is proved that the information furnished by us is wrong, UHUDA reserves the right to take necessary action against our firm as per applicable Laws/Rules of the land.

| Signature of Authorized l | Representative of the Firm |  |
|---------------------------|----------------------------|--|
| Date                      | Name                       |  |
| Place                     | Designation                |  |
|                           | Tel No.                    |  |
|                           | Mobile                     |  |
|                           | No. E                      |  |
|                           | Mail ID                    |  |
|                           | Seal/Stamp of the Firm     |  |

### Appendix 5: Format for Financial Capability of the Applicant

(Equivalent in Rs. crores)

| Applicant#                | Annı  | Annual Turnover (from consultancy business) |  |   |  |  |  |
|---------------------------|---|---|--|---|--|--|--|
|                           | FY 2018-<br>19 FY 2019-20 FY 2020-<br>21 Total Average* |   |  |   |  |  |  |
| Sole Applicant            |   |   |  |   |  |  |  |
|                           |   |   |  |   |  |  |  |
|                           |   | OR  |  |   |  |  |  |
| Lead Member of Consortium |   |   |  |   |  |  |  |
| Certificate from th       | o Statutory   | Auditor                                     |  | · |  |  |  |

ertificate from the Statutory Auditor

This is to certify that..... (name of the Applicant) has received the payments shown above

against the respective years on account of

consultancy fees. Name of the audit firm;

Seal of the audit

firm Date:

(Signature, name and designation of the authorised signatory)

- # The Applicant should provide the Financial Capability based on its own financial statements. Financial Capability of the Applicant's parent company or its subsidiary or any associate company will not be considered for computation of the Financial Capability of the Applicant.
- \* Any Applicant should fill in details as per the row titled Sole Applicant and ignore the row below. In case of a Consortium, ignore the first row and provide relevant details of Lead Member in the subsequent row. In case the Applicant is a Consortium, for the purpose of evaluation on financial parameters, financial parameters of the Lead Member only shall be considered.

# Appendix 6: Format for Past Experience of the Applicant

| Category<br>No. | Criteria | No. Of Projects |
|-----------------|----------|-----------------|
|                 |          |                 |
|                 |          |                 |
|                 |          |                 |

<sup>&</sup>lt;sup>6</sup> A copy work order and agreement showing the details of the scope of work along with proof of submission offinal report/draft final report to be submitted with this Application. Substantially completed shall be considered in case the Applicant has completed Draft Final Report. UHUDA may seek clarifications, if required, as per Clause 2.20

# Appendix 6A: Format of Assignment Details of the Applicant

Past Experience in similar assignments (Project Management Units/ SupportUnits/ Technical Support or Coordinator Consultants or similar at government levels (Central/ State/ Municipal), in last 10 years

| Assignment name:   | Approx. Value of the contract (in current INR):                                  |  |  |  |
|--|--|--|--|--|
| Country:<br>Location within country:   | Duration of assignment (months):   |  |  |  |
| Name of Client:  | Total No. of staff-months of the assignment:                                     |  |  |  |
| Address:   | Approx. Value of the services provided by your firm under the contract (in INR): |  |  |  |
| Start date (month/year):<br>Completion date (month/year):                    | No. of professional staff-months provided by associated Consultants:             |  |  |  |
| Narrative description of Project:  |  |  |  |  |
| Description of actual services provided by your staff within the assignment: |  |  |  |  |

Notes: Use separate sheet for each Eligible Project

Appendix 6A: Format of Assignment Details of the

**Applicant** 

## Appendix 6B: Format of Details of Technical Staff Available with the Firm (on their direct Pay-Rolls)\*

| S.<br>No. | Description                              | Nos. | Remark** |
|-----------|--|------|----------|
| No.       |  |      |          |
| 1         | Post Graduate (Technical)                |      |          |
| 2         | Graduate (Technical)                     |      |          |
| 3         | Draft Persons /Diploma Holders           |      |          |
| 4         | Key Experts (Social, Institutional etc.) |      |          |
| 5         | Office Staff                             |      |          |
|           |  |      |          |

<sup>\*</sup>Proof of Receipt of PF/EPF/CPF whatever is applicable needs to be provided for permanent employees of the firm.

<sup>\*\*</sup>Details of the name of employees shall be provide as an Annexure

# Appendix 7: Format for Affidavit Certifying that Entity / Director/s of Entity are not Blacklisted

| (On 100 Rs Stamp Paper)   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Affidavit   |  |  |  |  |  |  |
| I M/s(Sole Applicant / Lead Member/ Other Member /s)), (the names   |  |  |  |  |  |  |
| and addresses of the registered office) hereby certify and confirm that w<br>or any ofour promoter/s / director/s are not barred or blacklisted by any<br>state government or central government / department / agency/PSU in<br>India from participating in Project/s, either individually or as member of a<br>Consortium as on |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| We further confirm that we are aware that as per Clause 2.7 (b), our Application for the captioned Project would be liable for rejection in case any material misrepresentation is made or discovered with regard to the requirements of Clause 2.3 (f)or 2.3 (g) any stage of the Shortlisting / selection                       |  |  |  |  |  |  |
| Process Dated this  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Signature of the Authorized   |  |  |  |  |  |  |
| Person  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Name of the Authorized  |  |  |  |  |  |  |
| Person Note:  |  |  |  |  |  |  |
| To be executed separately by all the Members in case of Consortium  |  |  |  |  |  |  |

## Appendix 8: Format for Memorandum of Understanding (MOU)

| (OII   | duly attested by notary public.) |  |                  |           |           |                       |    |  |  |
|--------|----------------------------------|--|------------------|-----------|-----------|-----------------------|----|--|--|
| This   | Memorandur                       | m of Understanding   | (MoU) entered    | into      |           | day<br>2022 at        | of |  |  |
| referr | among<br>edas"                   | _and having its regis  | tered office at  | ,<br>", W | `         | reinafter<br>oression |    |  |  |
|        | . •                              | to the context or me<br>stitutes) of the First P                         | •                | cludes    | s its suc | ccessors              |    |  |  |
| and    |                                  |  |                  |           |           |                       |    |  |  |
| expre  | ssion unless                     | its registered office a<br>repugnant to the co<br>rmitted substitutes) o | ntext or meaning | g ther    |           | -                     |    |  |  |
| and    |                                  |  |                  |           |           |                       |    |  |  |

judicial stamp paper of Do 100/ or such equivalent decument

The parties are individually referred to as Party and collectively as Parties. WHEREAS UTTARAKHAND HOUSING & URBAN DEVELOPMENT AUTHORITY ("UHUDA"), has invited Request for Expression of Interest (REOI) from entities interested for EOI for "Selection of Agency for Setting up Project Management Unit (PMU) at UHUDA", as per the terms contained in the REOI Document.

AND WHEREAS the Parties have had discussions for formation of a Consortium for bidding for the said Project and have reached an understanding on the following points with respect to the Parties' rights and obligations towards each other and their working relationship.

IT IS HEREBY AS MUTUAL UNDERSTANDING OF THE PARTIES AGREED AND DECLAREDAS FOLLOWS:

- 1. That the roles and the responsibilities of each Party at each stage of the Project shall beas follows:
- 2. That the Parties shall be jointly and severally liable for the execution of the Projects arising from the States, Union Territories, as the case may be and in accordance with in accordance with the terms of the Contract Agreement to be executed on award of the such Projects.
- 3. That this MoU shall be governed in accordance with the laws of India and courts in Delhi shall have exclusive jurisdiction to adjudicate

disputes arising from the terms herein.

In witness whereof the Parties affirm that the information provided is accurate and true and have caused this MoU to be duly executed on the date and year above mentioned.

- 1. First Party
- 2. Second Party

Witness: